

Sl. No 8/2

Time - 1.15 pm

Date - 4.4.09

## FORM 2-A

(See rule 4)

### NOMINATION PAPER

Election to the House of the People

Skun in

04/04/09

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the .....

5th - MAYURBHANJ (S.T.) ..... Parliamentary Constituency.

Candidate's name ..... LAXMAN TUDU .....

Father's/Mother's/Husband's name Late. Dhyan chandra Tudu .....

His Postal address A.E. Balenabasi P.S. Chandua .....

Dist - Mayurbhanj .....

His name is entered at Sl. No. 415 ..... in part No. 87 ..... of the

electoral roll for 29 - Bakipada (S.T.) \*(Assembly Constituency comprised

within) Mayurbhanj (S.T.) ..... Parliamentary Constituency.

My name is Raj Subbaraya Kisku ..... and it is entered at Sl. No. 175

in part No. 29 ..... of the electoral roll for 33 Bakipada S.T.

\*(Assembly Constituency comprised within) 5th Mayurbhanj S.T. ....

Parliamentary Constituency.

Date 04.04.09 .....

Raj Subbaraya Kisku  
(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

**PART II**

( To be used by candidate *NOT* set up by recognised political party )

We hereby nominate as candidate for election to House of the People from the  
 ..... Parliamentary Constituency.

Candidate's name .....

Father's/Mother's/Husband's name .....

His Postal address .....

His name is entered at Sl. No. .... in part No. .... of the  
 electoral roll for the ..... \*(Assembly  
 Constituency comprised within) ..... Parliamentary  
 Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names  
 are entered in the electoral roll for the Parliamentary Constituency as indicated below and  
 we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1						
2						
3						

1	2	3	4	5	6	7
4						
5						
6						
7						
8						
9						
10						

N. B.- There should be ten electors of the Constituency as proposers

### PART III

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to this nomination and hereby declare –

(a) that I have completed ..... 47 ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the B. J. U. Janata Dal ..... party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the B. J. T. Jagata Dal party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) SANKHA (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ..... (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the SANTAL \*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of Orissa in relation to Chandha (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 4.4.09

Laxman Tudu.  
(Signature of Candidate)

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :—

(i) Case / First Information Report No./ Nos..... N-A.....

(ii) Police-station (s)..... N-A..... District (s)..... State(s).....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted.....

(iv) Date (s) of conviction (s)..... N-A.....

(v) Court (s) which convicted the candidate..... N-A.....

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)].....

(vii) Date (s) of release from prison..... N-A.....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....Yes / No.  Yes

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....*No*.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....*No*.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....*No*.....

(b) Nature of order (s) passed.....*No*.....

Place : *Banipada*

Date : *4-4-09*

*Kaxman Tudu*  
(Signature of the candidate)

**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper ..... 08/2 .....

This nomination was delivered to me at my office at ..... 1.15pm ..... ( hour) on  
..... 4.4.09 ..... (date) by the \*candidate/proposer.

Date .....

*Sunil*  
Returning Officer 04/04/09  
RETURNING OFFICER  
5-MAYURBHANJ (S.T.)

\*Score out the word not applicable.

**PART V**

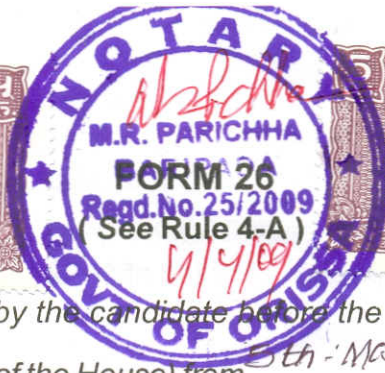
PARLIAMENTARY CONSTITUENCY  
BARIPADA (ORISSA)  
527001

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer



Affidavit to be furnished by the candidate before the Returning Officer for election to House of People (name of the House) from 5th Mayabhoj parliamentary (S.T.) constituency (name of the constituency).

**NOTARIAL STAMP NOT AFFIXED DUE TO NON AVAILABILITY**

I, Laxman Tudu, son/daughter/wife of LL. Dhyan Chandra Tudu aged about 47 years, residence of Vill. Baripada, P.S. Chaudhwa candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :- NO

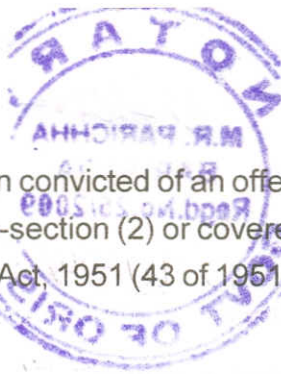
- (i) Case/ First Information Report No./Nos. .... NO .....
- (ii) Police-station (s) ... NO ....., District(s) ....., State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... NO .....
- (iv) Court(s) which framed the charge(s) ..... NO .....
- (v) Date(s) on which the charge(s) was/were framed ..... NO .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

..... NO .....

Sl. No. 4/4/09 Date: 4/4/09

**M. R. PARICHHA**  
NOTARY  
BARIPADA  
DATE: 4/4/09

Laxman Tudu



I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. .... NO .....
- (ii) Court(s) which punished..... NO .....
- (iii) Police-station(s) ..... NO ....., District(s)....., State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged..... NO .....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction..... NO .....

Place Baripada  
Date 4/4/09

Kaxman Tudu.  
Signature of Deponent

4/4/09

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Baripada.....this 4th.....day of April....., 2009.....

Kaxman Tudu.  
Signature of Deponent

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

Solemnly Affirm and Declare  
Identification by Advocate  
A.K. Ojha  
M.R. Parichha  
M.R. Parichha, B.A.L.L.B.  
NOTARY PUBLIC BARIPADA 4/4/09

**FORM OF OATH OR AFFIRMATION**

**[ Article 84 (a) of the Constitution of India]**

*(To be made by a candidate for Election to Parliament)*

I.....having been nominated as a candidate to fill a seat in the Council of States (\*House of the People) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Signature and name in block  
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati.....  
at.....(Place) at.....(hour) this  
the.....day of.....200.....before me.

Signature of authorized person,  
Name, Designation and Seal

---

**(CERTIFICATE FOR RECEIPT OF OATH)**

*(To be handed over to the candidate by the authorized person)*

Certified that.....(name)  
a candidate for election to the Council of States (\*or the House of the People) has made and  
subscribed the oath/affirmation as required by the Constitution of India before me at my office  
at.....(hour) on.....(date).

Signature of authorized person  
Name, Designation and Seal

---

Date.....

\*Score out which is not applicable.

*N. B.—This Form should be supplied to the candidates both in English and in the Official  
Language of the State/Union Territory.*



Before the Returning Officer  
 for election to House of People (name of the House)  
 from Mayurbhanj Parliamentary constituency  
 (name of the constituency)

Sl. No. 2  
 Date 4/4/09

I, Laxman Thakur, son/daughter/wife of Mr. Dhyen Chandra Thakur aged  
 ..... years, resident of Balesabari, P.S. - Chandhat, Mayurbhanj candidate  
 at the above election, do hereby solemnly affirm and state on oath as under :-  
 (Strike out whichever is not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
- (i) Section of the Act and description of the offence for which cognizance taken :
  - (ii) The Court which has taken cognizance : NO
  - (iii) Case No. : NO
  - (iv) Date of order of the Court taking cognizance :
  - (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : NO

60 H. El. 3 (ii)

M. R. Parichha  
**M. R. PARICHHA**  
 NOTARY  
 BARIPADA  
 DATE 4/4/09

**M. R. PARICHHA**  
 NOTARY  
 BARIPADA  
 DATE .....



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*.

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s): Baldanti Tudu	Dependent-1 Name: Vijaya Tudu	Dependent-2 Name: Arunachal Tudu	Dependent-3 Rajmata Tudu etc. Spsita Tudu Name:
(i)	Cash	Rs 6000/-	Rs 20,000/-	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	C.B.I. Chanda S.B. 1321 Rs. 2,500/-	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	10 grams 15,000/-	20 grams 30,000/-	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note – Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

**M. R. PARICHHA**  
NOTARY  
BARIAPADA  
DATE: 4/4/09

**M. R. PARICHHA**  
NOTARY  
BARIAPADA  
DATE: Taxman Tudu

**B. Details of immovable assets**

[Note – properties in joint ownership indicating the extent of joint ownership will also have to be indicated]



Sl. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	<b>Agricultural Land</b> -Location(s) <i>Chafala pada</i> -Survey number(s) <i>85</i> -Extent (Total measurement) -Current market value	<i>A3-05</i>  <i>one lakh</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(ii)	<b>Non-agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iii)	<b>Buildings (commercial and residential)</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iv)	<b>Houses/Apartments, etc.</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(v)	<b>Others</b> (such as interest in property)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

*Kaxman Tudu.*  
*M.R. Parichha*  
**M. R. PARICHHA**  
NOTARY  
BARIPADA  
DATE *4/4/09*

**M. R. PARICHHA**  
NOTARY  
BARIPADA  
DATE

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note – Please give separate details for each item].

S. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on... 31/4/09.....
(a) (i)	Loans from Banks	S.B.I. Baripada vide A/c No - 301244, 93 504	₹ 38,986/-
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues	Nil	Nil
	(a) dues to Departments dealing with Government accomodation.	Nil	Nil
	(b) dues to Departments dealing with supply of water.	Nil	Nil
	(c) dues to Departments dealing with supply of electricity.	Nil	Nil
	(d) dues to Departments dealing with telephones.	Nil	Nil
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil

*M.R. Parichha*  
**M. R. PARICHHA**  
 NOTARY  
 BARIPADA  
 DATE: 4/4/09

*Manoj Kumar*  
**M. R. PARICHHA**  
 NOTARY  
 BARIPADA

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

H.S.C. from Chaudha Govt. School, Chaudha

J.A. from Ravenshaw College, Cuttack

B.A. from M.P.C. College Bargarh  
under Utkal University.



DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Bargarh this the 4th day of April, 2009.....

Kaxmantra  
DEPONENT  
4/4/09

Solemnly Affirm and declare  
as Identification by Advocate

A.K. Ojha

M.R. Parichha  
M.A. & B.A.L.L.E

NOTARY PUBLIC  
4/4/09